

# PATENTS

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I have opened up a shop west of the Opera House, Oregon, Mo., and I am prepared to do all kinds of blacksmithing. Give me a call.

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Do not be deceived by advertising and cheap prices. Buy the best machine for your money. The New Home Sewing Machine is the best in the world.

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For the cure of all diseases of the hair. Sold by Munn & Co., 361 Broadway, New York.

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A new and useful device which every family will buy. It is sold only through local agents. Simple and strong; can be put up anywhere; holds clothes in place; no ironing; no mending; no washing; no drying; no ironing; no mending; no washing; no drying.

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I am now prepared to do Dress Making of all kinds. Have had years of experience, and make a specialty of CUTTING AND FITTING.

## MRS. F. P. LYON,

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## West Side Meat Market.

Oregon, Mo., WICKERSHAM & CARR, Prop's

Keep constantly on hand the choicest meats, both fresh and salt; the best lard, rendered by ourselves. Fresh fish at lowest prices. Cash paid for hides and tallow. Come and see for the best meat market in the city.

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## Homes Wanted for Boys.

I have on hand a number of nice boys from one month to ten years of age to put out in homes. References required. Can be had by paying traveling expenses. Given one on three months' trial.

## DAVID GAY, State Sup't.

810 Olive St., St. Louis, Mo.

# PATHS OF USEFULNESS OPEN TO YOUNG BOTH WOMEN OF TODAY.

Address of Mrs. H. A. Sawyers at the popular meeting of the Presbytery of Platte, held in the interest of young people, in the Oregon, Missouri, Presbyterian church, Sabbath afternoon, September 15th, 1895, and repeated before a congregation of young people in the Oregon, Missouri, Presbyterian church, Sabbath evening, July 10th, 1898.

Christianity has to do with this life as well as the life to come. The religion of the founder of Christianity is not simply an abstraction. It is not an ideal living only in the head, and leaving the actions of its subjects unaffected, but it is a living principle showing itself in the lives of those who possess it. It deals with the individual; but through the individual, seeks to affect the home, the state, the world.

It touches this life in all its bearings; and in no phase of life has its effect been more marked or more salutary, than the part it has played in the elevation of woman. It has redeemed her from a state of shame and slavery; and hence if the Gospel of our Savior did not hold out to us the hope of a blessed immortality, too much in its favor could not be spoken because of what it does for us in this life.

Womanhood must be as the Mary's of old, linger at the cross; but also hasten to carry to their needy and perishing sister, the story of the risen Lord. They can not afford to do less when they consider their relation to the multitudes of their sex, whose present condition and treatment is on a level with that of the lower animals.

When the Christian mothers contrast their comforts, privileges, and opportunities with the condition of mothers in the lands where the Gospel has not been known, how can they be too thankful, or how can they do too much to raise to their level these unfortunate ones?

But still more when the young girls of our Christian homes look in upon the heathen home and behold the condition, prospects, and hopes of the heathen girl, and compare these with their own condition, and opportunities, how can they be too thankful or how can they use too well their opportunities for doing good.

So to try to name all the paths of usefulness open to the young woman of today, and to dwell upon each one separately, would require more time than at present would be profitable to use, but the above may have suggested a few openings, worthy of mentioning.

It is frequently said by both writer and speaker, that the hope of society, and the state as well, is the Christian home, school, and church. And this is not simply a saying, but a truth. Since the home is one of the important factors in society, it is certainly not too much to say that it is one of the spheres of usefulness open to the young woman of Christendom today.

To the girl as well as to any other person, there is, or there should be no place like home. And the young girl can be to the home a sunbeam, bringing into it life and cheer and gladness.

There should be nothing advocated that would counteract the lightness of heart, or curtail the joys of girlhood. Fuel should be added to the fire rather than to attempt in any way to drown down this God-given flame that glows in the bosom of our girls. It is this buoyancy of spirit that makes it easy for the young girl to be a joy and light in the home. She can lighten the heart of a mother. She can brighten the face of a father. She can wield an influence for good over brothers and companions.

Says one, "There is a girl, and I love to think of her and talk of her, who comes in when there is company, who wears a pretty air of mingled responsibility, and anxiety with her youth, whom others seem to depend upon and look to for many comforts. It is the Christian, young girl who loves and brightens her home." This influence for good cannot be confined to one home. It will go out to others, and have its effect in moulding the practices of society.

Another path open to young women of today is the school. Christianity has placed the girl on a level with the boy, and in using this privilege she is showing herself in almost every instance quite a match for the boy. There is scarcely a limit now to the sphere of woman's usefulness, and as the girls of today are to be the women of tomorrow, the advantage of the Christian school will greatly assist her in reaching some useful attainment.

One has written, "Woman has been typified as a tender vine clinging to the sturdy oak" which is supposed to be emblematic of a strong man. In these days of Christian civilization, however, it has often been the reverse; and every day we hear of cases and see examples of the gentle sex proving a supporting oak to the weaker tendril—man.

In the eastern cities one sees thousands of women and girls hurrying to their toil, and they occupy all places from the humblest position in factories to prominent places in various departments. "Many of them are bread winners for those dependent upon their aid. In the professions woman has gained a place and she is rapidly moving onward. She has also gained some fame as an inventor. In literature and art she has won renown. In music, both vocal and instrumental, she occupies a place which would be hard otherwise to fill, and as a teacher in our public schools, seminaries and colleges, she is recognized as a very important peace of mechanism.

So the Christian young girls of today have every reason for entertaining high ambitions. And the means of education at hand is an open pathway to lead them in the way of their aspirations.

From another we have this advice: "Having a purpose in life is the difference between success and failure." And the measure of success depends largely upon the time spent when the purpose takes possession of the soul.

Do not think you must wait until you are of age to be somebody. How easy to detect strong purposes, by the earnest faces of their possessors. This is the force which overcomes. You can not so surround the life with disquieting aims, as to stifle it.

In a little western farm house a few years ago, lived two sisters who felt the poverty of their humdrum, hard-working lives. What could they do so far removed from all that could help them? They resolved to use every opportunity that came in their way, to spend every spare moment in reading and writing.

A practical stepmother came into the home and she refused them candles for their evenings, undaunted, they used saucers of lard with rags for wicks and thus for ten years wrote and studied without encouragement. Still the purpose to be felt and heard faltered not, and one day Alice and Phoebe Cary awoke to find themselves famous; giving to the world such poems as "An Oracle for a Picture" and "One Sweetly Sober Thought."

Fixedness of purpose is a strong element to success and it enables the worker to surmount difficulties and reach the object for which they set out.

Another pathway to usefulness open to young women of today is the church. When they consider its origin and its head they are doubly obligated to identify themselves with it and to make it a channel for their usefulness. It not only gives them an opportunity to confess to the world, their Savior, and a right to all the ordinances and means of grace, belonging to God's house, but it opens up before them a vast field in which the opportunities to do good are unlimited.

To know the church, and the work of the church, is to know the world; and it is not only possible but very easy for all our girls to be so informed. When they but once do this and are brought into contact with the crying needs of the world; there is certainly every reason for believing that their young hearts will throb with loving sympathy for those in darkness, and that their young lives will in some way assist in driving the darkness away.

The church has accomplished much in the world, but much remains to be done, and this unfinished work offers ample opportunity for the energies of our young people.

The following extracts taken from an article on "The Progress of Hindu Women," will give a little idea as to what has been accomplished in India, and what is being done in India has been done in other lands.

It is only about 60 years since the burning of widows was a general practice in India. But now this barbarous custom is done away with. The country has had fused into it a new religious life. To be sure the widow had small reason to wish for life. She was an object of general abuse, and in many instances rushed to suicide, as the only relief from unbearable torture. Her condition has considerably changed. And woman's freedom is the goal towards which the patient Hindu woman now longingly presses. Yet the women of India are still slaves to ancient forms and ideas, but the number who seek knowledge and new customs are gradually making their way.

Women are becoming eager for education. Schools have been opened; literary societies formed. And a magazine is now published in their interests. Universities have also been opened to them. So the near future will probably show the rise of woman whose qualifications and ambitions cannot be ignored.

Until recently husbands and wives in India were never seen in public together, but now they begin to walk and drive in company.

They also attend church together, and in their homes adopt the western family life. Men now desire to educate their wives and daughters, and are learning a reverence for the sex quite unknown in the past.

And as remarked before what the Gospel through the church is doing for this land, it is also doing for other lands. This divine organism is so perfect in its system that no better pathway to usefulness can be found. The machinery of the church is so perfect that our young girls can, if they will, help to establish the Gospel in the uttermost parts of the earth.

But not only does the church open (before our young girls) a pathway to usefulness abroad. It does the same at home. And there is no girl more loved or respected, than the one who follows out her religious convictions through the church. Happy is she who uses these home opportunities and does her part to make her church the center of an influence for good. Says one, "a young lady by her constant, consistent, example, may exert an untold power. You do not know the respect and almost how wicked they may be to themselves, pay to a consistent, Christian lady, be she young or old." This being true, and it certainly is, what better thing for herself and others can a young girl do than to make her church a sphere of usefulness. It offers her a place in the worship of the Sabbath; a work in the Sabbath school; a part in the prayer-meeting; Missionary Society, Y. P. S. C. E. and gives her an opportunity to visit the sick and minister to the poor.

These opportunities embraced will cultivate in the young girl a lovely character and disposition and thus fit her to inspire her companions and others with the need of a higher life.

One has said, "We want the girls to be gentle, kind, and affectionate. We want to be sure that wherever a girl is, there is a blessing."

**Kidney or Bladder Troubles.**  
If you suffer from kidney, bladder or urinary troubles, or from too frequent or scanty urination, or from a weak, watery, or bloody urine, or from a burning, itching, or painful urination, or from a swelling of the bladder, or from a difficulty in passing urine, or from a pain in the back, or from a pain in the side, or from a pain in the groin, or from a pain in the thigh, or from a pain in the leg, or from a pain in the foot, or from a pain in the hand, or from a pain in the arm, or from a pain in the shoulder, or from a pain in the neck, or from a pain in the head, or from a pain in the face, or from a pain in the throat, or from a pain in the chest, or from a pain in the stomach, or from a pain in the bowels, or from a pain in the bladder, or from a pain in the uterus, or from a pain in the vagina, or from a pain in the rectum, or from a pain in the anus, or from a pain in the perineum, or from a pain in the scrotum, or from a pain in the testis, or from a pain in the epididymis, 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